

January 2020

To Head Teachers of all infant, junior, JI and special schools (with primary pupils)

Dear Head Teacher

Title:	Assessment data collections: Summer 2020	
Summary:	Key dates for the summer data collections	
Action required:	Please pass this to your school administration team, key stage co-ordinators and to other members of staff involved in the submission of assessment data.	
Contact officers:	James Killan	303 8846
	Russ Travis	303 9066

Here is a list of dates for the submission of assessment data to the LA this summer, including additional dates for secondary transfer and the submission of KS2 teacher assessments to the STA.

This summary sheet is intended for display in your school office and elsewhere to support staff in planning and meeting the relevant deadlines.

KS2 teacher assessments

These assessments are submitted to the STA via their NCA tools website. Schools can submit their assessments from the **18th May 2020** until the STA closes the submission window on the **25th June 2020**.

The Assessment and Reporting Arrangements (ARA) contains further details about the submission. It's available at <https://www.gov.uk/government/organisations/standards-and-testing-agency>

EYFSP, KS1 & Phonics

These assessments are submitted to the LA. Submitting assessments as soon as possible will allow us to support schools that may be experiencing difficulties, to give time for any moderation tasks to complete and to work with schools to ensure that the data is fully representative of the achievements of their children.

Schools that submit to these dates will also benefit from early reports detailing the outcomes at school and pupil level.

Separate guidance providing information on each collection will be issued to all schools at the start of the summer term.

Schools that do not get support from Link2ICT should check with their local IT provision to ensure they will be able to record the assessments and produce the necessary files.

(For display in your school office)

Assessment Data Collections: Summer 2020

Data to be submitted to the LA Data and Intelligence Team:

- ❖ **EYFSP (Reception Year):** Submit by **Tuesday 23rd June 2020**
- ❖ **KS1 Teacher Assessments:** Submit by **Thursday 25th June 2020**
- ❖ **Phonics (Yr1 & Yr2):** Submit by **Wednesday 24th June 2020**

Data to be submitted to the Standard Testing Agency (STA):

NCA tools website has been replaced by the Primary Assessment Gateway.

- ❖ **KS2 Teacher Assessments:** Submit between **Monday 18th May and Thursday 25th June 2020**

STA cannot guarantee that data submitted after 25th June 2020 will be published in the first release of school performance tables or Analyse School Performance in the autumn term.

KS2 teacher assessments are submitted to the STA Primary Assessment gateway website at **www.primaryassessmentgateway.education.gov.uk**

Multiplication tables check (MTC)

- ❖ **MTC guidance published** **Monday 23rd March 2020**
- ❖ **MTC administration period:** Submit between **Monday 8th June and Friday 26th June 2020**

See guidance **www.gov.uk/government/publications/2020-key-stage-2-assessment-and-reporting-arrangements-ara**, Section 10.

Additional Deadline:

- ❖ **CTFs for Secondary Transfers (Year 6 pupils): CTFs to be made and uploaded**
(Using S2S via <https://sa.education.gov.uk>) **by Monday 13th July 2020**

Support and Guidance:

- ❖ **Data and Intelligence Team** - 0121 303 8834 / 8846 / 9066
- ❖ **Submission guidance for EYFSP/Phonics/KS1** - **<http://www.birmingham.gov.uk/primarydata>**
- ❖ **Learning & Assessment Service** - 0121 366 9950 Andrew Cooper / Denise Harris
- ❖ **Link2ICT helpline (for subscribing schools)** - 0121 303 5100
- ❖ **Link2ICT collections guidance will be available at <https://link2ict.service-now.com/> for schools that are part of their support package. Other schools should ensure they have equivalent support in place.**
- ❖ **STA guidance** - **<https://www.gov.uk/government/organisations/standards-and-testing-agency>**

PLEASE ENSURE DATA IS CHECKED AND VALIDATED BEFORE SUBMITTING TO THE LA