**Safeguarding Report to Governors**

Click here to enter text. **Term**

**Date:** Click here to enter a date.

**Safeguarding Link Governor:** Click here to enter text.

**Designated Safeguarding Lead:** Click here to enter text.

**Overview of safeguarding to-date:**

1. **Areas of strength within the School:**

Click here to enter text.

1. **Priorities for improvement:**

Click here to enter text.

1. **Barriers to improvement:**

Click here to enter text.

**Additional comments by the DSL**

Click here to enter text.

**Safeguarding Link Governor comments:**

Click here to enter text.

**Single Central Register** reviewed: Click here to enter a date. By: Click here to enter text.

Outcome:  Compliant  Non-compliant

Required actions: Click here to enter text.

Next review date: Click here to enter a date.

**Training register** reviewed on: Click here to enter a date. By: Click here to enter text.

Required actions: Click here to enter text.

Next review date: Click here to enter a date.

**Safeguarding records** reviewed on: Click here to enter a date. By: Click here to enter text.

Outcome:  Compliant  Non-compliant

Required actions: Click here to enter text.

Next review date: Click here to enter a date.

**Staff Personnel files** reviewed on: Click here to enter a date. By: Click here to enter text.

Outcome:  Compliant  Non-compliant

Required actions: Click here to enter text.

Next review date: Click here to enter a date.

**Online Monitoring**

Process for review of systems: Click here to enter text.

Number of false positive returns: Click here to enter text.

Positive returns:

Actions taken:

**Referral Patterns**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Term 1 | Term 2 | Term 3 | CUMULATIVE | TREND |
| Number of children the school have considered as needing additional support/at risk |  |  |  |  |  |
| Number of children referred to Children’s Social Care |  |  |  |  |  |
| Number of referrals that were accepted by Children’s Social Care |  |  |  |  |  |
| Number of referrals for which an Early Help assessment was recommended |  |  |  |  |  |
| Number of Early Help assessments running in the school |  |  |  |  |  |
| Number of racist incidents |  |  |  |  |  |
| Number of extremism concerns |  |  |  |  |  |
| Number of child sexual exploitation concerns |  |  |  |  |  |
| Number of female genital mutilation concerns |  |  |  |  |  |
| Number of forced marriage concerns |  |  |  |  |  |

Comments: Click here to enter text.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Children Missing, Exclusions, Off Roll** | | | | | |
|  | **Term 1** | **Term 2** | **Term 3** | **CUMULATIVE** | **TREND** |
| Overall school attendance. |  |  |  |  |  |
| How many children fall below the 90% attendance rate? |  |  |  |  |  |
| How many children had received fixed term exclusions? |  |  |  |  |  |
| How many children have been permanently excluded? |  |  |  |  |  |
| How many children have been removed off roll? |  |  |  |  |  |
| How many have been referred to LA teams as per CME procedures? |  |  |  |  |  |
| Have pupil files been exchanged with new providers / LA within 5 days?  YES / NO.  If yes, how many? |  |  |  |  |  |

Comments: Click here to enter text.

**Bullying**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| How many incidents of bullying reported? | *Racist* |  | *Homophobic* |  |
| *Sexist* |  | *Physical* |  |
| *Emotional* |  | *Cyber* |  |
| *Psychological* |  | *Other* |  |
|  |  |  |  |  |
| What actions were taken to support the victim? | *Referred to Pastoral Manager* |  | *Listened to* |  |
| *Spoken to* |  | *Mentoring* |  |
| *Mediation* |  | *Moved to new class* |  |
| *Contact Parents* |  | *Central Record* |  |

Other actions:

Click here to enter text.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| What actions were taken to support the perpetrators? | *Referred to Pastoral Manager* |  | *Listened to* |  |
| *Spoken to* |  | *Mentoring* |  |
| *Mediation* |  | *Isolation/Exclusion* |  |
| *Contact Parents* |  | *Central Record* |  |

Other actions:

Click here to enter text.

**Attendance**

Current school attendance figure:

Attendance by year group:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Yr | Yr | Yr | Yr | Yr | Yr | Yr |
|  |  |  |  |  |  |  |

Actions in place to address attendance & punctuality: Click here to enter text.