Global Shakespeare: A Guide to the Shakespeare Collection



Posters from the Shakespeare Collection

Introduction

The Shakespeare Collection was envisioned from the start as being global, both in outlook and contents. Private donations, purchases from booksellers and ongoing work by past Shakespeare Librarians (often involving British diplomats) has led to a collection that today holds material in around 100 languages and dialects from across the globe. The extraordinary inclusivity of the Shakespeare Collection is what makes it so important both within the UK and internationally, and resonate with the super-diverse city of Birmingham today.

It also speaks however to the challenge of exploring Britain's colonial legacy within archives. The Shakespeare Collection's diversity has its roots in the British Empire and this is an unavoidable part of its history. There is a lot of work still to do to explore this, discovering the untold stories and gaps in the records.

This guide gives an overview of the material represented in the Shakespeare Collection's holdings. Alongside translations, there are adaptations, performance material such as programmes, posters and production photographs, scrapbooks and commentaries. Together it shows us how Shakespeare has been used, performed, adapted and remade in different cultures and countries at different times over the past 400 years.

Building a diverse collection

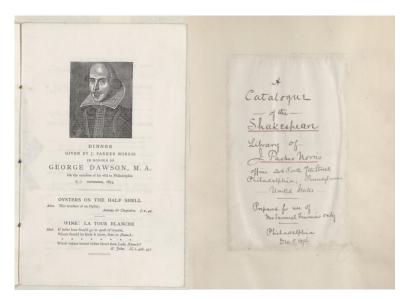
There are around 100 languages currently represented in the Shakespeare Collection – from Abkhazian to Zulu. The collection is arranged according to language, with German and French the most represented. The vast majority of material from outside Europe are from countries formerly occupied as part of the British Empire and current commonwealth countries. This includes translations and production material from across South Asia and Africa, Canada, and Australia.

The direct link between the Collection and the legacy of Empire is apparent when looking at how items were acquired. Many items were received as governmental donations and through national and international appeals. 19th century translations of Shakespeare's plays printed in India in Tamil and Marathi were among the first items added to the collection in 1864, with the British Council becoming directly involved in the 20th century. In the 1930s British Foreign Office staff were involved in sourcing Shakespeare translations from across Europe.

During the Cold War era (the 1940s to the 1990s), a system of cultural exchanges provided a route for the Shakespeare Librarians to acquire Eastern European translations and production material at a time when communications between the East and West were nearly impossible.

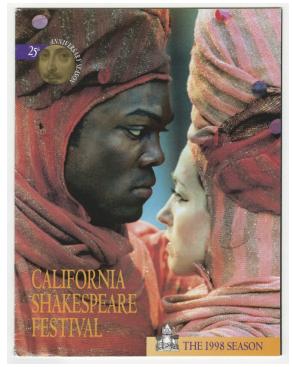
The Shakespeare Collection and North America

Samuel Timmins, one of the founders of the Shakespeare Memorial Library, made an appeal in 1873 for Shakespeare books published in America to be donated to the library. American Shakespearean Joseph Parker Norris seized the initiative, and the two men regularly exchanged letters. Today a handwritten list of books that Joseph Parker Norris kept in his library is one of the treasures of the Shakespeare Collection, representing a transatlantic friendship based on a shared commitment to Shakespeare.



(right) Dinner menu in honour of George Dawson, Philadelphia, November 1874. MS 3085/2 (left) Handwritten catalogue of J Norris Parker Shakespeare catalogue, 1874. S 090.1 Q

The Shakespeare Collection today has copies of nearly all the major American editions of the playwright's work, in addition to thousands of examples of stage performance material. These include programmes, posters and photographs from Shakespeare Festivals across the country, documenting local interpretations, stage innovations and the social and political change that spans nearly a century.





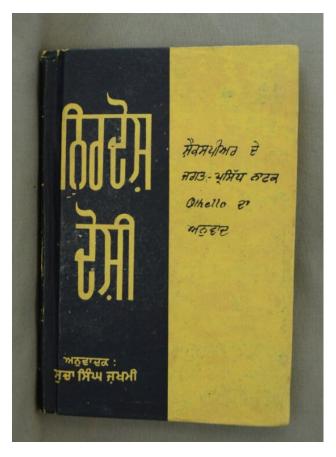
(right) Poster for California Shakespeare Festival, 1998. S 676 Q

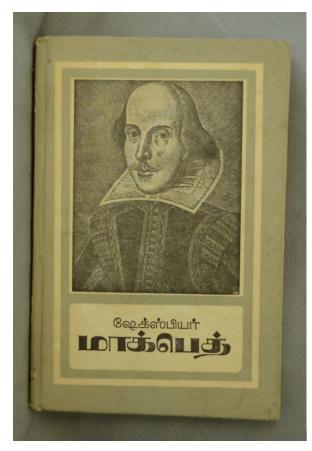
(left) Photograph from American production of The Merry Wives of Windsor, 1983. S 601.37

The Shakespeare Collection and Asia

The Shakespeare Collection has rich holdings of material from South Asia published over the last 150 years, including translations in Hindi, Bengali, Burmese, Gujarati, Konkani/Goya, Malayalam, Marathi, Punjabi, Sanskrit, Sindhi, Sinhala, Tamil, Telugu, and Urdu. The most popular play from this region is *Macbeth*, closely followed by *Hamlet* and *The Merchant of Venice*.

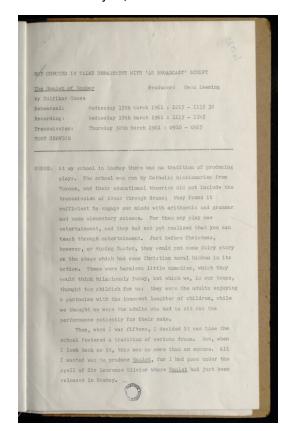
There are also posters, production photographs, newspaper clippings and additional writings that illustrate how Shakespeare was used by the British as part of colonial expansion, and how the plays have been reinterpreted since independence. These include a translation of Charles and Mary Lamb's *Tales from Shakespeare* printed in Hindi in 1920, a newspaper clipping of the British military performing *A Midsummer Night's Dream* in New Delhi in 1943, and photographs of an Urdu production of *King Lear* from the 1960s.



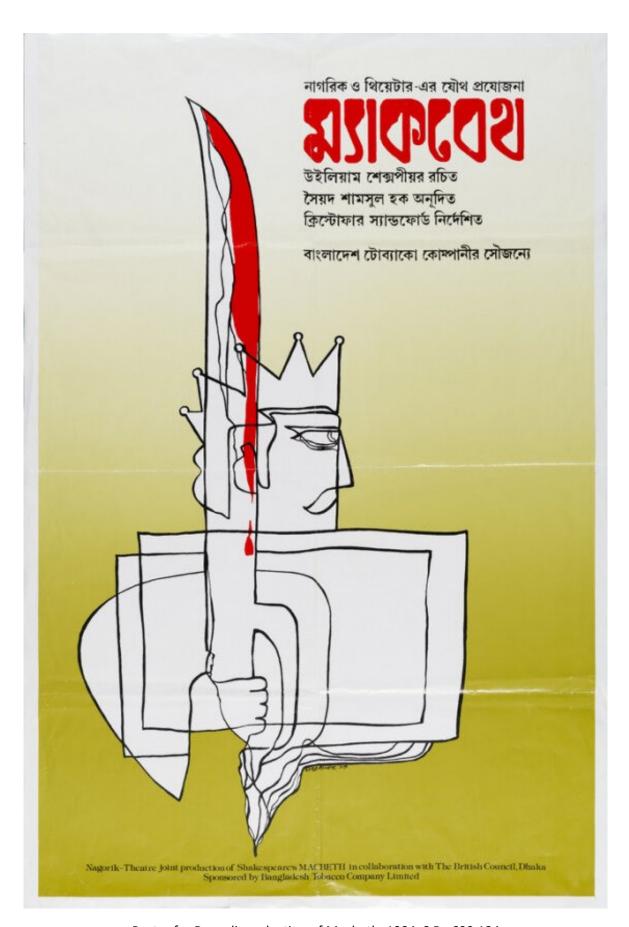


Othello in Punjabi, 1954. S Pu 341.1954

Macbeth in Tamil, 1962. S Tam 334.1961



Script for Hamlet of Bombay BBC broadcast by Zulfikar Ghose, 1961. S 689.9 Q



Poster for Bengali production of Macbeth, 1984. S Be 699.134



Photograph from Urdu production of King Lear in Delhi, 1964. S Ur 601.325



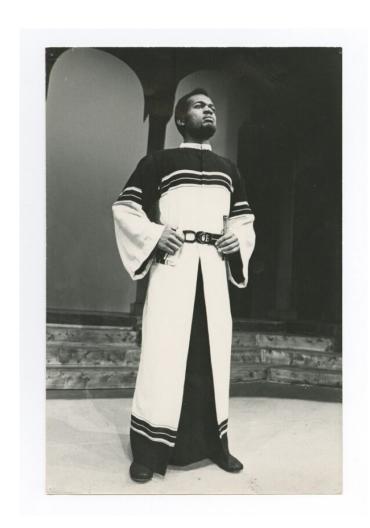
Programme for Chinese production of Othello. S Ch 699

The Shakespeare Collection and Africa

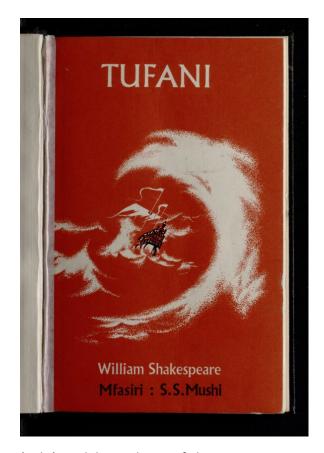
The Collection includes translations in both Afrikaans and Zulu, acquired in the late 1940s. Notably the translations in Afrikaans are printed and published, however the Zulu items (from the South African Broadcasting Corporation) remain in typescript. There are also translation of *Julius Caesar* in Yoruba (from the 1930s), and a complete set of the plays in Arabic (translated in Egypt in the 20th century).

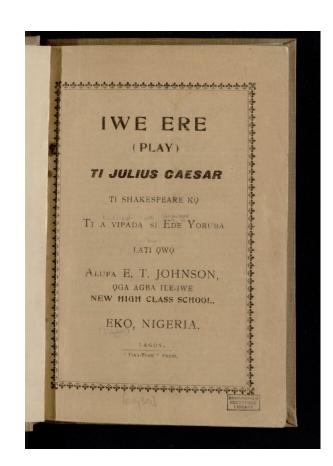
The Collection is rich in performance materials from across the African continent. These include a series of programmes for Shakespeare plays performed in Kenyan schools during the 1950s. Of particular note are performance materials chronicling productions of *Othello* from during and after the apartheid period in South Africa.

The collection also includes creative adaptations of Shakespearean works (including *Hamlet* and *Macbeth*) by Nigerian writers and dramatists Wale Ogunyemi, Chuck Miko and Femi Osofisan.



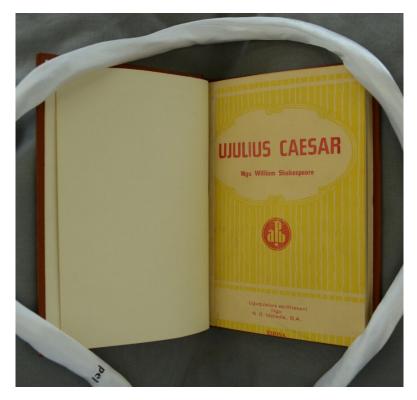
Othello, photograph from Kenyan production, 1980. S 601.41





(right) Swahili translation of The Tempest, 1969. S Swa 347.1969

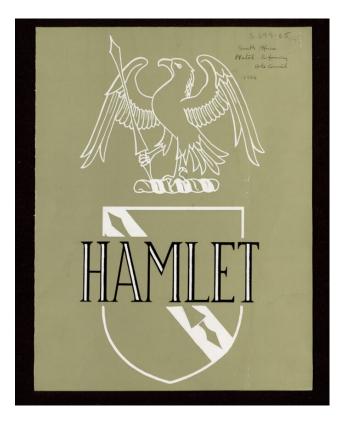
(left) Yoruban translation of Julius Caesar, 1930. S Yo 329.1930



Xhosa translation of Julius Caesar, 1956. S X 329.1956



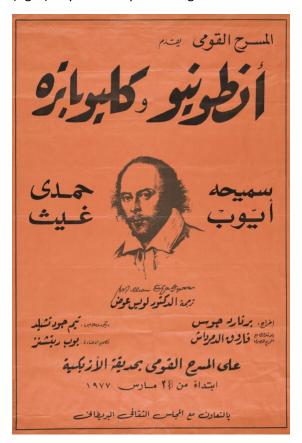
University of Ibadan Travelling Theatre poster for Shakespeare Festival, 1964. S 699.1





(left) South Africa programme for Hamlet, 1964. S 699.65

(right) Royal Shakespeare Programme for South African production of The Tempest. S 667 F



Arabic poster for Anthony and Cleopatra, 1977. S Ar 699.112



Anthony and Cleopatra in Arabic, 1945. S Ar 312.196

The Shakespeare Collection and Europe

From its founding in 1864 the Shakespeare Memorial Library (as the Collection was formerly known) and its staff had a strong connection with Shakespearean scholars and enthusiasts in Germany. This is reflected in the vast holdings of German material in the collection. The German Shakespeare Society in Weimar was also founded in 1864, and there were regular exchanges, donations and other engagement between the two institutions. Items obtained through this relationship include early volumes of the Society's Shakespeare *Jahrbuch* (the oldest Shakespeare journal in the world), and the German 'People's edition' of Shakespeare's collected works that was published by the Society in 1867.

There were also many personal gifts from German writers and scholars. One of the most interesting examples is the album of "German Shakespeareans", donated by Professor Frederick August Leo in 1878 as a thank you for the warm welcome he had received at the library a few months previously. The lavishly decorated album, made of leather and metalworks, contains portraits of Germans who contributed to raising Shakespeare's profile in Germany and beyond, including writers, scholars, musicians, scientists, painters, and composers. The portraits are a fine example of early photography and many of them are autographed.

Amongst the extensive European material are scrapbooks of production material from different countries, collated by librarians over many years. The materials in the scrapbooks include newspaper articles, photographs, theatre programmes and reviews. The scrapbooks chronicle – in real time – societal and political changes across Europe through the late 19th and 20th centuries as reflected in approaches to and performances of Shakespeare. A striking example of this is the Nazi party's use of Shakespeare as a figure of white nationalism, as can be seen in the programmes and iconography present in the 1930s German scrapbooks.

In addition to scrapbooks and translations, there are hundreds of posters and wider production material from across Europe. Key items include a Russian 1964 poster advertising Gregory Kozintsev's film *Hamlet*, and the stage and costume drawings for the Alma Ata Drama Theatre in Kazakhstan from the 1960s. There are also many Polish holdings in particular, including translations that date back to the mid-19th century, stage designs from the 1920s, and several visually striking posters from the Polish School of Posters dated from the 1950s to the 1970s.

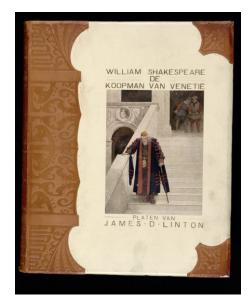
During the partition of Germany after the Second World War, the Shakespeare Collection kept open the channels of communication with both East and West Germany. This led to the acquisition of some unique material such as a book-length communication by the East German GDR Kulturbund Institution offering instructions on how to celebrate Shakespeare in Communist style.

Many volumes in the collection illustrate the effective use of Shakespeare by writers seeking to avoid censorship during the 20th century, such as the 1944 Russian translations of *Anthony and Cleopatra* and *Romeo and Juliet* by Boris Pasternak.



Yiddish translation of The Merchant of Venice, 1911. S Y 336.191





(right) Russian translation of Anthony and Cleopatra, 1944. SR 312.1944 (left) Dutch translation of Merchant of Venice translation, 1910. S Du 336.191 Q



German album 1878. SG 990 E

How to see items from the Collection

Anyone who is interested in Shakespeare is welcome to view items from the Shakespeare Collection. Due to the size and value of the collection it is essential to decide what you would like to see in advance by searching our catalogues.

This can be found by visiting our website: www.birmingham.gov.uk/ShakespeareCollection

From 2020-2023, the University of Birmingham and Birmingham City Council collaborated on a £1.7 million plan to revive the city's almost-forgotten Birmingham Shakespeare Memorial Library, housed in the iconic Library of Birmingham – the first great Shakespeare library in the world and one which, from the very beginning, has belonged to all the people of the city.

The Everything to Everybody Project united this Shakespeare archive with the George Dawson Collection, also held at LoB. This neglected treasure-trove documents the career of the radical preacher, lecturer and activist, who founded the Shakespeare Library as part of a pioneering 'Civic Gospel' in 19th century Birmingham.

The National Lottery Heritage Fund awarded the Everything to Everybody Project funding to open access to the collections and deliver an exciting programme of engaging events for people and communities across the city. The project was also generously supported by History West Midlands.









